

# SNOW PLOW SCRAPINGS



THE NEWSLETTER OF THE WILMINGTON SKI CLUB

June 2011



## JUNE MEETING

*BBQ*

W.L. Gore & Associates, Inc.  
Wednesday, June 8, 2010  
6:00—9:00 p.m.

### Happy Hours

#### Events

Bob Pantano Dance Party!  
Habitat for Humanity's Bike to Build  
Tentative Hobie Days

#### EPSC Golf Outing

#### Membership Renewal

#### Minutes



**WSC Hot Line**

(610) 241-8477

[www.wilmski.org](http://www.wilmski.org)



# Wilmington Ski Club



## Officer and Council Member Directory

### Elected Officers

President, Bob Viskup	<a href="mailto:viskuprobert1@comcast.net">viskuprobert1@comcast.net</a>	302-594-4588
Vice President, Sam Severance	<a href="mailto:severasw@gmail.com">severasw@gmail.com</a>	610-388-0922
Secretary, Marty Drinan	<a href="mailto:madrinan@earthlink.net">madrinan@earthlink.net</a>	302-454-7007
Treasurer, Donna Dossett	<a href="mailto:donnaglassart@comcast.net">donnaglassart@comcast.net</a>	302-994-2001
Assistant Treasurer, Rosella Champion	<a href="mailto:champion@rjf.com">champion@rjf.com</a>	302-475-2466

### Council Members

Activities: Beth Lovering	<a href="mailto:bllovering@comcast.net">bllovering@comcast.net</a>	302-290-9200
Sports*: Barbara Dunn		302-654-7075
Appreciation*: Mary Thurman	<a href="mailto:thurmski@verizon.net">thurmski@verizon.net</a>	302-529-7616
Hospitality*: Beth Lovering	<a href="mailto:bllovering@comcast.net">bllovering@comcast.net</a>	302-290-9200
Business Manager: Lynn Winkler	<a href="mailto:lynn.winkler@comcast.net">lynn.winkler@comcast.net</a>	302-658-1701
Complaints: Sue Donaldson	<a href="mailto:Susan_Donaldson@comcast.net">Susan_Donaldson@comcast.net</a>	302-234-9075
Legal: Larry Ramunno	<a href="mailto:Larramunno@yahoo.com">Larramunno@yahoo.com</a>	610-388-7617
Meetings: Beth Lovering	<a href="mailto:bllovering@comcast.net">bllovering@comcast.net</a>	302-290-9200
Membership: JoEll Malloy	<a href="mailto:joellm@udel.edu">joellm@udel.edu</a>	302-836-6299
Assistant:		
Newsletter	<a href="mailto:wscScrapings@gmail.com">wscScrapings@gmail.com</a>	
Editor: Sandy Dobbs	<a href="mailto:sdobbs@comcast.net">sdobbs@comcast.net</a>	302-753-0004
Assistant: Bob Jamieson	<a href="mailto:bob.jamieson@verizon.net">bob.jamieson@verizon.net</a>	302-376-1319
Marketing*: Mary Jamieson	<a href="mailto:mjamieson50@hotmail.com">mjamieson50@hotmail.com</a>	302-376-1319
Club Communications*: Kurt Tappe	<a href="mailto:ktappe@mac.com">ktappe@mac.com</a>	302-290-4371
Hotline*: Kathy Chidester	<a href="mailto:skikat9@hotmail.com">skikat9@hotmail.com</a>	302-234-1452
Webmaster*: Joe Rusche	<a href="mailto:joe.rusche451@verizon.net">joe.rusche451@verizon.net</a>	302-453-9374
Skiing: Craig Wemmers	<a href="mailto:scwemmers@aol.com">scwemmers@aol.com</a>	302-239-9698
Day Trips*: Mary Thurman	<a href="mailto:thurmski@verizon.net">thurmski@verizon.net</a>	302-529-7616
Racing*: Bill Champion	<a href="mailto:rochamp@aol.com">rochamp@aol.com</a>	302-475-2466

\*Denotes a non-voting position.

Council meetings are held at 7:00 PM the last Tuesday of each month, Delcastle Golf Course & Restaurant. Council meetings are open to all WSC members

**MEMBERSHIP INFORMATION:** Prospective members wishing to join Wilmington Ski Club can pick up an application at the monthly club meeting or download a membership form from our website ([www.wilmski.org](http://www.wilmski.org)) and mail to WSC, PO Box 1331, Wilmington, DE 19899 along with your check made out to WSC. Yearly Dues: \$30.00 (individual) or \$42.00 (family) membership.

**CHANGE OF SNAIL-MAIL OR E-MAIL ADDRESS:** Send any change of address information to: **Wilmington Ski Club, P.O. Box 1331, Wilmington, DE 19899** or [wscScrapings@gmail.com](mailto:wscScrapings@gmail.com).

**MEETINGS:** 8:00 PM on the **second Wednesday** of each month

*Delcastle Golf Course*, 801 McKennan's Church Road, Wilmington, DE 19808.

**SNOW PLOW SCRAPINGS** is the monthly newsletter of the Wilmington Ski Club. *Please contact the Membership Committee about subscription problems.*

In order to have the Snow Plow Scrapings printed in a timely manner, no submittals will be accepted after the 15th of each month.

Please e-mail submittals to [wscScrapings@gmail.com](mailto:wscScrapings@gmail.com). All submissions are subject to *WSC Council* approval.



## President's Message

Hi Everyone,

For those of you that missed the May meeting, it was "Election Day." For those of you that attended, thanks for voting. The newly elected slate of Council Members for 2011-2012 is...*(drumroll please)*...

President, **Bob Viskup** will return  
Vice President, **John Osborn** will replace **Sam Severance**  
Secretary, **Marty Drinan** will return  
Treasurer, **Phyllis Allen** will replace **Donna Dossett**  
Assistant Treasurer, **Rosella Champion** will return

When you see these individuals, congratulate them on their victory. Also, if they are returning, thank them for the work they did last year. And, when you see Sam and Donna, thank them for the time they have spent on the Council. I am not sure of the exact number of years but they have both been members of the Wilmington Ski Club Council for several years.

Hobie Days are approaching. The tentative dates have been set and you can find them in the *Scrapings*. More details will follow as they become available.

The Council, trip leaders and co-leaders (especially Craig) have been busy getting the necessary quotes from the travel agents. I am hoping that at the June picnic (at Gore) they will be able to supply us with firm dates and locations and approximate prices.

Remember, the June, July and August meetings will be held at **Gore in the Picnic Pavillon**.

See you there,  
*Bob Viskup*



**WSC is on Facebook!!** Become a "Friend" at <http://www.facebook.com/#!/group.php?gid=17433733814&ref=ts> or search on "Wilmington Ski Club."

# Meetings

## WEDNESDAY, JUNE 8 WSC Barbeque

W.L. Gore & Associates, Inc.  
6:00—9:00 p.m.

**Place:** W.L. Gore & Associates, Inc  
555 Paper Mill Park Road  
Paper Mill West Pavilion  
Newark, DE 19714  
[Google Maps](#)



When you pull into the W.L. Gore Plant off Paper Mill Rd.:  
Make 2nd left into lower parking lot (by flag pole); park in  
that lot and walk up the small hill; pavilion will be on your  
left.

There are 2 commercial grills, an ice maker, 2 ice coolers, and inside restrooms.  
There are plenty of tables for food and dining.

**BRING:** either a side dish or dessert to share, plus the beverage of your choice  
(including soda, wine, beer, water, etc.) **PLEASE DRIVE RESPONSIBLY!**

**CLUB will supply:** burgers, hot dogs, buns, cheese, condiments, plates, cups, utensils,  
napkins.

Available for our use: horseshoes, volleyball (you need to supply your own ball); great  
place to rollerblade, too!

**VOLUNTEERS NEEDED:** cooks, clean up crew

**CLEAN UP:** grills need to be turned off & cleaned  
kitchen area to be cleaned up  
empty coolers and/or troughs  
turn off lights and fan  
sweep floor  
all trash put in dumpster behind PMW building

Thanks to **Jackie Rhein** for providing our summer meeting location!

Questions: **Beth Lovering** #302-290-9200

***MAY'S MEETING***  
***WINE TASTING***



**FEATURED WINES**

Adolph Mueller  
**2009 BEREICH BERNKASTEL REISLING**

Bougrier  
**2010 ROSE D'ANJOU**

Anakena  
**2010 SAUVIGNON BLANC**

Mendoza Station  
**2010 TORRONTES**

Castillo D'Clavijo  
**2007 RIOJA CRIANZA**

Ravenswood Vintners Blend  
**2008 ZINFANDEL**

Phebus  
**2010 MMC**

A reminder to everyone – you can begin renewing your memberships now to save yourself time when signing up for trips in September. And if you know of folks that might be interested in joining the club, please encourage them. A membership form is located in the center of this newsletter or you can go to [www.wilmski.org/](http://www.wilmski.org/) and click on “Membership.”

**Wilmington Ski Club – Membership Application**

www.wilmski.org

Circle one: Single - \$30 or Family - \$42

Members must be 21 or older. A family membership is two adults living at the same address **OR** one or two adults living at the same address plus any children (under 21) living with you or away at college or those that you share custody.

Name: \_\_\_\_\_  
Cell phone: ( ) - \_\_\_\_\_  
Email: \_\_\_\_\_  
@ \_\_\_\_\_

Name: \_\_\_\_\_  
Cell phone: ( ) - \_\_\_\_\_  
Email: \_\_\_\_\_  
@ \_\_\_\_\_

Home Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home phone: ( ) - \_\_\_\_\_

Children: \_\_\_\_\_  
(list names and ages of children to be included in the family membership)

The newsletter will be sent electronically to the e-mail addresses above. If you would like to receive a paper copy of the newsletter, please **add \$5 to your membership**.

The WSC directory will include your name, address, home telephone number, and e-mail address. Please cross out any information you do not want included. If you DO NOT want to be listed in the directory, initial here: \_\_\_\_\_.

Yearly membership is **July 1<sup>st</sup> through June 30<sup>th</sup>**. Applications received after May 1<sup>st</sup> will expire June 30<sup>th</sup> of the following year. If you are a new member, how did you find out about the club? \_\_\_\_\_

WSC is a volunteer organization. We need your help! Please indicate if you would be interested in helping out in the following: meetings \_\_\_\_\_ social events \_\_\_\_\_ membership \_\_\_\_\_ publicity \_\_\_\_\_ trips \_\_\_\_\_

**Please Read and Sign the Release**

The Wilmington Ski Club is a non-profit Delaware Corporation. It was organized to promote the sport of skiing and related activities. Many activities, such as skiing, which the club organizes, can be hazardous to those who participate. All applicants for membership are required to execute the following release as a condition of their membership.

**RELEASE**

The undersigned hereby releases the Wilmington Ski Club, its officers, council members, activity leaders, and members from any liability, claim, or damage arising from participation in any club activities, including but not limited to ski trips and events. This release shall be binding upon me, my heirs, and my personal representatives. I have read and understand this release and hereby apply for membership in the Wilmington Ski Club.

Signature \_\_\_\_\_  
(Signature required for each adult)

Signature \_\_\_\_\_  
(Signature required for each adult)

Mail this application with a check to:  
Wilmington Ski Club  
P.O. Box 1331  
Wilmington DE 19899

Check Date: \_\_\_\_\_  
Check Amount: \$ \_\_\_\_\_  
Check Number: \_\_\_\_\_

For club use only:	
Date received:	_____
Amount:	\$ _____
Check #:	_____
Bank:	_____

Approved by WSC Council April 2005  
Amended April 2006, April 2007, May 2008

# Events



**Fridays**  
Starting at 5:30 PM

## JUNE 2011

**JUNE 3**

### **MCKENZIE BREW HOUSE**

451 Wilmington-West Chester Pike (Rt. 202)

Glen Mills, PA

#610-361-9800

[www.mckenziebrewhouse.com](http://www.mckenziebrewhouse.com)

**JUNE 10**

### **GREEK FESTIVAL**

Holy Trinity Greek Orthodox Church

9th & Broom Streets

Wilmington, DE

[www.greekfestde.com](http://www.greekfestde.com)

\*meet in the

outside dining/dancing area

**JUNE 17**

### **ST. ANTHONY'S FESTIVAL**

[www.stanthonyfestival.com](http://www.stanthonyfestival.com)

\*meet @ surfside area (seafood)

**JUNE 24**

### **AQUA SOL**

On Summit North Marina @ Lums Pond

3006 Summit Harbour Place

Bear, DE

#302-365-6490

[www.aquasolrestaurant.com](http://www.aquasolrestaurant.com)

For more information, contact **Beth Lovering** at 302-290-9200.

Call the *Wilmington Ski Club Hotline* for Happy Hour dates and times at 610-241-8477.

**NOTE THE NEW  
HOTLINE NUMBER!**



## **HABITAT FOR HUMANITY'S BIKE TO BUILD**

**June 11**

Announcing the 4th Annual Bike to Build fundraiser to benefit our local Habitat for Humanity chapter. It will be held on Saturday, June 11 starting at 8:00 AM at Tubman-Garrett Riverfront Park. There are 3 bicycle routes through the city/county at 15, 25 and 50 miles. Starting times will vary per length and there will be 4 rest stops with food/drink along the way. It will be a party day with bands, DJ's and free pizza. Great prizes are available for participants!

Fourteen teams have already signed up (Gore, ING Direct, etc.) and over 400 riders are expected. We had a WSC team last year.....can we do it again this year? **We need a leader.**

To join, just go to [www.biketobuildde.org](http://www.biketobuildde.org) for more info and to sign up as a rider or supporter. **Come join the fun!**

# Events

## Join fellow ski club members @ **THE BOB PANTANO DANCE PARTY!**

**Wednesday, June 22**  
**6:00 - 10:00 p.m.**  
Hops Stage  
Casino @ Delaware Park  
777 Delaware Park Blvd.  
Wilmington, DE



Break out those dancing shoes and enjoy the best of the  
60's, 70's, and 80's  
Drink specials @ the Hops bar.  
[www.delawarepark.com](http://www.delawarepark.com)  
Questions: **Beth Lovering**, 302-290-9200



**Hobie Days**  
**Rehoboth Bay Sailing Club**  
**Dewey Beach, DE**

### **Tentative Dates**

July 23  
August 27

Mark your calendar and check *Scrapings*  
for further information!

# Eastern PA Ski Council

## **EPSC FUNDRAISER**

The golf season is in full "swing" and so, too, is the EPSC 2011 Golf Outing! Jon Doman is once again coordinating this great event which will be held Saturday, August 27 at the Foxchase Golf Club in Stevens, PA. It's a four-person scramble - shotgun start at 1:00pm. Dinner follows the event. So whether you're bringing a team, several teams, or just yourself, be sure to contact Jon with your registration information as soon as possible! There was a really good turn out of golfers and non-golfing outlet/antique shoppers last year. We're hoping you'll join us on August 27 for this fun event!

Please contact Jon Doman @ [jkdoman@aol.com](mailto:jkdoman@aol.com) or [717-572-3457](tel:717-572-3457) to obtain a registration form. **Event is Rain or shine! No Refunds. For Gift Donations**, please contact Stefanie Stoyanov @ [sscu-rat@yahoo.com](mailto:sscu-rat@yahoo.com).

# Minutes

## February 22, 2011 WSC Council Meeting Minutes Delcastle Golf Club & Restaurant

The meeting was called to order by President Bob Viskup.

**-President:** Bob asked for an election committee to be formed. Bill Champion, Kurt Tappe and Mary Thurman agreed to be on the committee.

**-Vice-president:** Sam recommended asking longtime members to take their turn at being an officer.

**-Minutes:** The minutes from January 25 were accepted with corrections to the trip contingency fee discussion and trip leader handling trip surpluses.

**-Treasurer Report:** Donna did not have a report. It will be distributed electronically. Rosella reported a NSF check for the Elk #2 trip. The Assistant Treasurer's Report for January was read and approved.

**-Meetings:** Council discussed payment to members that bring food to the contests. There have been payments in the past for some events. Council decided to eliminate such payments for the future. The March contest will be a chili cook-off. For April there will be a program by the NCC police and a soup cook-off. The May meeting will feature the annual wine tasting.

**-Activities:** A group is getting together to go Hibachi on March 21.

**-Business:** No report.

**-Complaints:** Sue Donaldson said there have been complaints about the choice of movie on one of the day trips. The trip leader coordinator will ask the trip leaders to consider that the audience is captive and if the film bothers someone there is no way to avoid the film.

**-Legal:** No Report.

**-Membership:** No report.

**-Newsletter:** Sandy reported no problems. She will make sure the Happy Hour at Kildare's is in the Scrapings.

**-Communications:** Kurt reported issues with Magic Jack over how payments are made. They require a credit card account number. Sam said he has a Magic Jack that is rarely used. He will talk to Kurt about having the club use it.

**-Winter Trips:** Craig said updates need to be done to the Trip Leader Packet. He mentioned that Trip Leaders should budget for a single supplement accommodation since that may be needed. If it is not needed, the extra can be returned to the trip participants. Craig and Sam also mentioned that WSC is not a for-profit tour operator. The Trip Leaders volunteer for the job and if any trip compensation is paid, that does not cover the time spent getting everything together. Kurt reported that several non-trip WSC members joined a trip lunch on the slope at Steamboat. The club had to absorb the additional cost for the extra lunches. Council recommended the Trip Leader inform the extras that they are welcome but they need to pay their share. There was discussion about having the weeklong trips subsidize the weekday trips but no decision was made.

**-Day Trips:** The 3<sup>rd</sup> Elk trip still needs participants but looks like it is a go.

**-Racing:** Bill was not present but Rosella said the racers were blown off the mountain at Belleayre on Saturday but did race on Sunday. Steve Zilli received a gold medal for his race. There will be EPSC Council Cup races on March 6 at Bear Creek.

**-Marketing:** Donna is continuing research on using the WNJ data for house transfers to generate a mailing list for new member inquiries.

**-Webmaster:** Joe reported that he wishes to resign as webmaster. The group thanked him for his efforts in the past. Sandy Dobbs volunteered to take the position.

**-Hotline:** No report.

# Minutes

## March 22, 2011 WSC Council Meeting Minutes Delcastle Golf Club & Restaurant

The meeting was called to order by Vice President Sam Severance.

**Present:** Lynn Winkler, Jon Osborn, Craig Wemmers, Sam Severance, Rosella Champion, Beth Lovering, Donna Dossett, Sue Donaldson, JoEll Malloy, Sandy Dobbs and Marty Drinan

**-President:** Bob Viskup was not present. However he sent an e-mail agenda with his comments.

**-Vice-president:** Sam discussed the slate of council officers. The council does not vote on the slate. That is done at the Membership Meeting in May. A question was raised replacing paper ballots with electronic mail. Council voted to keep as current and not use an e-mail blast.

**-Minutes:** The minutes from February 22 were accepted with corrections.

**-Treasurer Report:** Donna presented both January and February Treasurer Reports. Both were approved. Rosella reported the NSF check cost the Club \$67 for the trip and \$10 for the NSF from the Elk #2 trip. She reported that the Utah trip was in the black by \$55. Elk #1 was in the black by \$217. Elk #2 is in the red with issues. Elk #3 is in the black. The other trips still need to finish the paperwork. The Assistant Treasurer's Report for February were read and approved.

**-Meetings:** Beth reported that the June 8, July 13 and August 10 meetings will be at the Gore Pavilion courtesy of Jackie Rhein. Beth wanted to know which budget supplies the 50/50 tickets and name tags. That comes out of the meeting budget. Rather than have a meeting at the Blue Rocks, we will meet near there for Happy Hour and then take the game on our own ticket. Council again discussed payment to members that bring food to the contests. There have been payments in the past for some events. Council decided to try having a tip jar for the cooks at the April Soup Contest. The May meeting will feature the annual wine tasting.

**-Activities:** No report.

**-Business:** No report.

**-Complaints:** No report.

**-Legal:** No Report.

**-Membership:** Jo-Ell reported that the current membership is 158 with 59 family, 99 single, 31 children and 28 new members. For comparison she reported on past years' memberships as follows: 09/10 176, 08/09 207, 07/08 261, 06/07 287, 05/06 332, 04/05 347 and 03/04 353.

**-Newsletter:** Sandy reported no problems. She said the masthead on the newsletter will be changed.

**-Communications:** Kurt reported progress on the Magic Jack changeover. Kathy Chidester has Sam's unit.

**-Winter Trips:** Craig said he will be sending an e-mail blast to survey member's preferences for ski trips. He presented the intended form to Council with the idea we would fill it out right then to get an idea if the survey needed to be reworded. There was discussion about using "Survey Monkey" to handle the survey. Craig also indicated that when the survey came back, he would be holding a Trip Leader Meeting. At that meeting he intended to cover the Trip Interruption Policy, tour operator disclaimers, sign-up form, trip leader responsibility and disclaimer with the expectation of what trip leaders should do. The responsibility clause would go on the trip sign-up form with the liability waiver. He would send the form to Larry Ramuno to check for possible problems. Council discussed adding a formal fee for the contingency fund to be added to each of the winter trips (both weeklong and day). Council decided that the trip leaders already build in a contingency fund when they price the trip. Usually the amount is returned to the trip participants as the trip leader sees fit. Sam reminded everyone that the EPSC will be having the Ski Fest on May 2.

**-Day Trips:** Jon asked that Camelback be included in the Day Trip schedule. It has been 5 years since the club went there.

**-Racing:** No report.

**-Marketing:** Donna reported no progress toward using the WNJ data. Sam will contact Harold Vicari to help her.

**-Webmaster:** Joe and Sandy are working toward Sandy taking over as webmaster.

**-Hotline:** No report.